

**BLACK OTTER DISTRICT ROUNDTABLE**  
Montana Council, Boy Scouts of America



# District News

March 2, 2010



**MT Council, BSA**  
820 17<sup>th</sup> Ave South  
Great Falls, MT  
59405-5939  
Tel: 406-761-6000  
[www.montanabsa.org](http://www.montanabsa.org)

**Black Otter District**  
2528 Grand Ave.  
Billings, MT 59102  
Tel: 259-4513  
Fax: 259-9415  
Website:  
[www.blackotterdistrict.org](http://www.blackotterdistrict.org)

District Chairman:  
**Dale Williams**  
District Commissioner:  
**Craig Haynes**  
District Executive:  
**Kyle Lantz**

**Office Hours:**  
Monday through  
Friday:  
9:00 to 5:30  
Closed M/T from  
1:30-2:30 for lunch.

**Unit Mailboxes:**  
Each unit has a  
mailbox at the office.  
This is where details  
of upcoming events  
can be obtained.  
Please make sure that  
someone from your  
unit is responsible  
for picking up, and  
distributing to the  
unit, the information  
provided.

**Trading Post:**  
Kee Ostler is  
working Monday and  
Tuesday afternoons  
in the store. Stop by  
and welcome her and  
see what's new that  
you simply can't live  
without! Need  
something special,  
E-mail for Judy:  
[mcjudy2000@yahoo.com](mailto:mcjudy2000@yahoo.com)

## March 2010

2<sup>nd</sup> – Roundtable  
6<sup>th</sup> – 7<sup>th</sup> – Cabela's  
13<sup>th</sup> – Unit Leader Training Day  
(Boy Scout and Cub Scout Ldrs)  
16<sup>th</sup> – District Commissioner Meeting  
20<sup>th</sup> – Scout Show  
23<sup>rd</sup> – District Committee Meeting

## April 2010

6<sup>th</sup> – Roundtable  
17<sup>th</sup> – Day Camp Application Deadline  
20<sup>th</sup> – District Commissioner Meeting  
23<sup>rd</sup> - 25<sup>th</sup> OA Section Conclave  
24<sup>th</sup> – BALOO  
27<sup>th</sup> – District Committee Meeting

**Wood Badge 2010:** The Wood Badge course for 2010 will be held July 12<sup>th</sup> through July 17<sup>th</sup> at Camp Arcola. The cost is \$275.00 and a \$75.00 deposit will hold your spot. Sign up now! Applications are available on the council web site at [www.montanabsa.org](http://www.montanabsa.org) or from Kathi Schweigert (245-9094).

**Friends of Scouting:** Our 2010 family campaign is underway. Please sign up to have a presenter visit at an upcoming pack/troop event. Let's start the New Year with a strong family campaign. If you are interested in presenting for FOS please contact Kyle at the Scout Office 259-4513).

**Scout Show:** The Scout Show is coming up on March 20<sup>th</sup> at Metra Park Montana Pavilion. Volunteers are needed for set up on Friday. Call Shelli Butz at 294-9677 to sign up.

**Cabela's:** Cabela's is looking for Scout units that would like to set up at the store on March 6<sup>th</sup> and 7<sup>th</sup> for a few hours between 10:00 am and 4:00 pm. This would be an excellent recruiting opportunity and the scouts in attendance will be able to sell Scout Show tickets. Contact Kyle at the Scout Office (259-4513) to sign you unit up.

**Popcorn News:** Our popcorn chair will be entering her last year of service to the District and is looking for a replacement to shadow her in the position this fall. Training is coming up in April and we are looking for a volunteer to assume this position. Contact Kyle at the Scout Office if you have questions about this position or are interested.

**Training Inventory:** Unit leaders, please fill out the Training Inventory Sheet as you complete your training items. We want to track the training items that you have completed and record them in the system. If you have any questions, please contact Kyle at the Scout Office.

## **District Committee, Dale Williams, Chairman**

The District Committee meets on the 4th Tuesday of the month, at the First English Lutheran Church at 7:00pm. The committee is looking for interested persons to come out and have a say in how the district is run. Everyone is welcome, and, bring your ideas! Contact Dale at 860-9034 for more information. There will be no meeting in December. The next meeting is scheduled for March 23, 2010.

## **District Commissioner, Craig Haynes**

Craig is looking for a few good men, and women, to serve as Unit Commissioners. A unit commissioner assists the unit leadership in any way they are needed. The Commissioners meeting is held normally monthly on the 3<sup>rd</sup> Tuesday at Central Christian Church at 7:00 pm. Contact Craig at 252-7368 for more information.

## **District Executive, Kyle Lantz**

Happy March everybody! Spring is almost upon us. We have many wonderful events coming up. Please take a look at the calendar for upcoming activities. Contact the Scout Office if you have any questions.

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## Pack News



**Cub Scout Roundtable:**

Roundtable Commissioner: **Kellie Gardner (245-2665)**

Assistant Commissioner: **Mike Walz (259-9762)**

**Roundtable Topics:**

**March:** Take Flight

**April:** Spring into Action

**May:** Roundtable Auction

**Cub Scout Leader Training:** Training for all Leadership levels. Saturday, March 13<sup>th</sup> at EBMS, Inc. 2075 Overland Ave. Registration begins at 8:00 am and training begins at 8:30 am. The cost is \$5.00 and registration is requested. Sign up by calling the Scout Office at 259-4513.

**Day Camp Unit Promo:** The Day Camp staff would love to attend your Pack meeting to get your scouts fired up for Day Camp.



## Troop and Crew News



**Boy Scout Roundtable:**

Roundtable Commissioner: **Dodie Rife (256-1826)**

**Roundtable Topics:**

**March:** How To?

**April:** Spring Camporee

**May:** Roundtable Auction

**2010 National Jamboree:** Scoutmasters, please let your scouts know that there are still a few spots left for them to sign up. For information contact **Craig Haynes** at **252-7368** or go on-line to [www.scouting.org](http://www.scouting.org) for an application.

**Boy Scout Leader Training:** Saturday, March 13<sup>th</sup> at First English Lutheran Church. Call the Scout office to sign register (259-4513).