

BLACK OTTER DISTRICT ROUNDTABLE
Montana Council, Boy Scouts of America



District News

September 1, 2009



MT Council, BSA
820 17th Ave South
Great Falls, MT
59405-5939

Tel: 406-761-6000
www.montanabsa.org

Black Otter District

2528 Grand Ave.
Billings, MT 59102
Tel: 259-4513
Fax: 259-9415

Website:

www.blackotterdistrict.org

District Chairman:

Dale Williams

District Commissioner:

Craig Haynes

District Executive:

Kyle Lantz

Office Hours:

Monday through
Friday:
9:00 to 5:30
Closed M/T from
1:30-2:30 for lunch.

Unit Mailboxes:

Each unit has a mailbox at the office. This is where details of upcoming events can be obtained. Please make sure that someone from your unit is responsible for picking up, and distributing to the unit, the information provided.

Trading Post:

2009-10 Program Helps are in. The new Boy Scout Handbooks have arrived as well. We currently have kid-sized Day Camp T-Shirts for \$3.00 and a sale on collectible caps.

E-mail for Judy:

mcjudy2000@yahoo.com

September 2009

1st – Roundtable Meeting
11th – 12th BS Leader Outdoor Training
15th – District Commissioners Meeting
18th – 20th Fall Camporee
22nd – District Committee Meeting
26th – BS Leader Indoor Training
26th – Saturday Live
25th -27th OA Fall Fellowship

October 2009

1st – Charter Renewal Begins
3rd – Popcorn Sale Begins
6th – Roundtable
20th – District Commissioner Meeting
24th – Popcorn Sale Ends
27th – District Committee Meeting

Wood Badge 2009: There is still time to sign up to attend the Fall Session at K-M Scout Ranch (September 10-12 and 24-26). For additional details go to www.montanabsa.org and click on the training link or contact Kathi Schweigert at 245-9094.

Popcorn Time is fast approaching: It is time to get ready for Popcorn Sales. If not already done, units should be preparing their Ideal Year of Scouting and selecting their popcorn committee. This year, the popcorn training will be held on Tuesday, September 15th at 7:00 pm at the Central Christian Church (same location as Roundtable). For more information or if you have questions contact **Kelly Schmidt** at **839-0181 (cell) or 655-0673 (home)** or by email at kschmidt0673@hotmail.com or kckschmidt@bresnan.net

Charter Renewal begins October 1st: Packets for re-chartering will be available October 1st. Training on the re-charter process will be scheduled. Charter renewal packets must be completed and returned to the scout office by November 16th.

Fall Recruitment is under way! Now is the time to be out and about in the schools and community recruiting for your units. Kellie Gardner will be presenting some valuable information on recruitment tonight.

District Committee, Dale Williams, Chairman

The District Committee meets on the 4th Tuesday of the month, at the First English Lutheran Church at 7:00pm. The committee is looking for interested persons to come out and have a say in how the district is run. Everyone is welcome, and, bring your ideas! Contact Dale at 860-9034 for more information. The September meeting will be held on the 22nd.

District Commissioner, Craig Haynes

Craig is looking for a few good men, and women, to serve as Unit Commissioners. A unit commissioner assists the unit leadership in any way they are needed. The Commissioners meeting is held normally monthly on the 3rd Tuesday at Central Christian Church at 7:00 pm. Contact Craig at 252-7368 for more information.

District Executive, Kyle Lantz

Hello everyone, I hope all is going well with the start of the 2009-2010 school year. As we prepare for fall activities please visit with your unit and schedule a fall membership recruitment. We want to offer Scouting to as many youth as possible. There will be a sign up sheet available to help with the scheduling. Please feel free to contact me anytime if you have any questions or concerns. I can be reached at the Scout Office at 259-4513. Also, please remember to check the Black Otter District website for upcoming events and activities. www.blackotterdistrict.org.

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Montana Council, Boy Scouts of America



Pack News



Cub Scout Roundtable:

Roundtable Commissioner: **Kellie Gardner (245-2665)**

Assistant Commissioner: **Mike Walz (259-9762)**

Roundtable Topics:

September: Themes and Pack Program – Cub Scout Pockets

October: Jungle Safari

November: Cub Scout Salute

Cub Scout Leader Training: The fall leadership training session is coming up on October 10th. The training will be held at EBMS, Inc 2075 Overland Ave with registration beginning at 8:00am and training beginning at 8:30am. All levels of leadership will be presented and we encourage all new leaders, along with any current leaders who have changed positions within their Pack, to attend. The cost is \$5.00 per person. Sign up at the scout office (259-4513) by October 8th or call Kathi Schweigert at 245-9094 if you have questions.



Troop and Crew News



Boy Scout Roundtable:

Roundtable Commissioner: **Dodie Rife (256-1826)**

Roundtable Topics:

September: Fall Camporee

Boy Scout Outdoor Leader Training: The fall session of this training is scheduled for September 11-12. Contact **Armand Lohof** at **245-4560** or the **Scout Office** at **259-4513** for more information and to sign up.

Boy Scout Leader Indoor Training: The fall session of this training is coming up on September 26th. Contact **Armand Lohof** at **245-4560** or the **Scout Office** at **259-4513** for more information and to sign up.

2010 National Jamboree: Scoutmasters, please let your scouts know that there are still a few spots left for them to sign up. For information contact **Craig Haynes** at **252-7368** or go on-line to www.scouting.org for an application.

Fall Camporee: This fun annual event is coming up September 18th – 20th out near Custer. Information will be available in your unit mailbox, on the web site or at Roundtable. The event is being hosted by Troop 2. For more information contact the Scoutmaster of Troop 2, **Randy Besel** at **256-2149** or see the information on the District web site.

OA Fall Fellowship: The gathering of the OA for the fall fellowship will be held Timbercrest Camp September 25th through the 27th. Details are available at www.montanabsa.org